REGISTRATIONONLINE REGISTRATION:

AFSA Education Foundation

Washington, DC 20006-5517

919 Eighteenth Street, NW, Suite 300

http://www.afsaef.org/Management-Development-Programs/Leadership-Development-Registration

REGISTRATION DEADLINE: JUNE 15, 2018

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| (Please print | or type) | | | | | | |
| Name | | | | D 1 N" 1 | | | |
| | Last | First | | Badge Nickname | | | |
| Position/Title | | | | Company Name | | | |
| Business Addre | SS | | | City/State | | | Zip |
| Phone | | | | E-mail | | | |
| EDUCATIO | N | | | | | | |
| College or Unive | ersity (if applicable, but n | ot required) | | Degree Obtained | | | |
| | EXPERIENCE erience in the financ | ial field (list mo | st recent position f | irst) and briefly o | outline <u>y</u> | your specific jol | o responsibilities. |
| | | | | | | | |
| COMDANY | INFORMATION | | | | | | |
| COMPANY INFORMATION Length of time in current position Length | | | | ne with company No. of personnel in company | | | |
| Number of your direct reports | | | | | | | |
| | | | Consumer Credit Outstanding \$ | | | | |
| now and in the and activities b | e future) of the attende by AFSA. | e's image or void | ce in photographs, vi | deotapes, electron | nic repro | oductions, and a | use and distribution (both udiotapes of such events |
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| Name | ame | | Title | | Company | | |
| Address | ress | | City/State | | Zip | E-mail | |
| Signature of Sup | pervisor/Company Officia | al | Date | | Signatu | re of Applicant | Date |
| PROGRAM F | EE: \$7,800 🚨 End | closed 🖵 P | lease invoice | Received by AF | SAEF | | |
| SEND CON | IPLETED APPLIC | ATION AND | PAYMENT TO: | | | | |
| Rhonda Ashh | | | Phone: 202-46 | 6-8611 | | | |

Email: mdp@afsamail.org

Website: www.afsaef.org